

# **“US-China Friendship: Reflecting Back and Looking Forward”**

## **USCPFA 26th National Convention**

### **October 6–8, 2017 • Las Vegas, Nevada**

**The Western Region and all its chapters look forward to seeing you in October!**

There will be separate fees for the hotel and the convention. Room: \$130 per night Friday and Saturday, \$76 per night Sunday through Thursday. Rate applies for three days before and one day after the convention. Parking is free. Orleans Hotel reservations by phone, **1-800-675-3267**; online **www.orleanscasino.com/groups**. USCPFA’s group code is A7CPC10. Reserve by **September 3, 2017**. Any reservation after that date will be subject to availability and at the prevailing rate.

**Convention Registration Fee:** \$225 per person until July 1, \$250 after July 1. Fee covers five meals and convention materials.

#### **SCHEDULE**

- Friday evening, October 6: Opening dinner. Welcome by USCPFA leaders and guests
- Saturday morning, October 7: Breakfast, Opening plenary session; presentations
- Lunch at hotel with awards and speaker
- Saturday afternoon, October 7: Programs at hotel, free time in late afternoon
- Saturday evening, October 7: Convention banquet with speaker
- Sunday morning, October 8: Breakfast, presentations, closing plenary
- Convention ends at noon Sunday

**Registration: USCPFA National Convention, Oct. 6, 7, 8, 2017**  
The Orleans Hotel and Casino, Las Vegas, Nevada

Name(s) \_\_\_\_\_

USCPFA Region:  Eastern  Southern  Midwest  Western / Chapter: \_\_\_\_\_  
 At-Large  Non-Member  Student

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Emergency Contact Name \_\_\_\_\_ Relationship \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**Special needs and instructions:** Please let us know if you have any dietary restrictions: e.g., vegetarian or diabetic, allergies or special needs, e.g., wheelchair access, hearing or visually impaired.

**Convention fee:** Until 7/1: \$225; after 7/1: \$250 x Number Attending: \_\_\_\_\_ Total Enclosed \$ \_\_\_\_\_

**Mail form to:** Jana McBurney-Lin, Convention Registrar, 35 Old Orchard Road, Los Gatos, CA 95033.

**Registration website:** We will be adding a page to the national website with convention information. The summer *USCR* will include the full program.